

# 2025 Barber Honda



**Singles & Mixed: February 24-28**  
**Doubles: March 3-7**



## Event Information:

**2 out of 3 sets (Match TB for 3rd set) format will be used in all draws.**

**All finals are 2 out of 3 sets with the 3rd set being played out.**

**Prizes will be awarded in each division to first and second place.**

**Draws can be viewed on KCTA website [www.kerntennis.org](http://www.kerntennis.org)**

**Singles & Mixed entries must be received by MONDAY FEBRUARY 17th by 8:00pm.**

**Doubles entries must be received by MONDAY FEBRUARY 24th by 8:00pm.**

**Make checks payable to Stockdale Country Club (SCC).**

**Entry fee must accompany entry form. NO refunds will be given once the draw has been posted.**

**Contact Information: Tournament Director, Robert Limpias @ 661-330-8703 (text is best).**



Please return this lower portion of entry to Robert Limpias at Stockdale Country Club.

Name \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_ [ ] Male [ ] Female

Email \_\_\_\_\_

**SINGLES ENTRY FEE: \$35.00**

**DOUBLES ENTRY FEE: \$50.00 PER TEAM**

**CIRCLE PROPER DIVISION:**

**Singles**

**Men's/Women's Doubles**

**Mixed Doubles**

Open 4.5 4.0  
3.5 3.0

Open 4.5 4.0  
3.5 3.0

Open 4.5 4.0  
3.5 3.0

Men's/Women's Doubles Partner: \_\_\_\_\_ Phone: \_\_\_\_\_

Mixed Doubles Partner: \_\_\_\_\_ Phone: \_\_\_\_\_

**Barber  
Honda**

